



Central Society of  
Electroneurodiagnostic Technologists

## CALLING ALL VENDORS!

### 2017 Annual CSET Meeting

Friday April 7<sup>th</sup> and Saturday April 8<sup>th</sup>, 2017

Radisson Quad City Plaza  
Attn: Paulette / CSET  
111 E. Second St.  
Davenport, IA 52801

**RESERVATIONS:** +1 (800) 333-3333 (US/Canada Toll-free)

**TELEPHONE:** (563) 322-2200

**FAX:** (563) 322-9939



#### BOOK ONLINE

[www.radisson.com/davenportia](http://www.radisson.com/davenportia)

**Mention CSET to receive group rate**

#### Room Rate

King.....\$119.00

Double.....\$119.00

**NOTE:** You must specify you are a CSET participant to receive the **SPECIAL RATE**. Reservations must be made by **March 7<sup>th</sup>** to receive the group rate. Please call or go on-line to make reservations.

**PARKING:** Parking is available in the City of Davenport Garage directly across the street from the Hotel, and/or in the Hotel lot behind the Hotel for a reduced rate. (Currently \$8.00 per day) **COMPLIMENTARY** parking passes provided to local attendees.

## ATTENTION VENDORS

NETWORK WITH PEERS

DISPLAY NEW PRODUCT

HIGHLIGHT PRODUCT CHANGES

DEMONSTRATE NEW  
SOFTWARE / UPGRADES

NETWORK WITH END TECHNOLOGISTS  
INVOLVED IN ALL ASPECTS OF THE FIELD

“Education is not the learning  
of facts, but the training of the  
mind to think.”

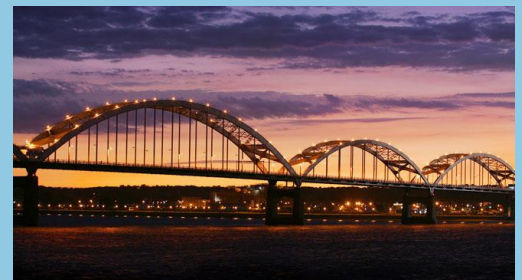
-Albert Einstein

#### BOOTH ASSIGNMENTS

- Friday morning after 6 a.m.  
\*Check w/ Shawn for earlier booth setup
- Each vendor will be provided one 8ft. table
- Power hook up will be provided IF REQUESTED

#### VISIT US ONLINE

[csetonline.org](http://csetonline.org)



#### VENDOR COORDINATOR

Shawn Brown

W (715) 387-5397

H (608) 865-1049

[brownie1973@charter.net](mailto:brownie1973@charter.net)

**CSET**



Central Society of  
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**RESPOND TO:**

Shawn Carter-Brown  
CSET Vendor Coordinator  
2608 S. Maywood Ave.  
Marshfield, WI

Corporation Name: \_\_\_\_\_

Internal Sales Name: \_\_\_\_\_

Internal Sales Contract Name: \_\_\_\_\_

Email: \_\_\_\_\_

Fax Number: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Sales Staff Attending Meeting:

Name: \_\_\_\_\_ email \_\_\_\_\_

Name: \_\_\_\_\_ email \_\_\_\_\_

Corporate Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please check one of the following:

\_\_\_\_\_ \$800.00 enclosed (Vendor fee if received on or before March 25, 2017)

\_\_\_\_\_ \$850.00 enclosed (Vendor fee if received after March 25, 2017)

\_\_\_\_\_ Unable to attend, Please accept donation of: \$\_\_\_\_\_

We will be happy to distribute any handouts or materials for you.  
Please contact Shawn Carter-Brown 608-865-1049